

**COMBINED DECLARATION FOR PATENT APPLICATION  
AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

the specification of which (check one) ☐ is attached hereto or ☒ was filed on September 18, 2000 as Application Serial No. 09/665,350 and was amended on            (if applicable).

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Priority Claimed  
Yes      No

Number	Country	Day/Month/Year Filed
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<b>See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)</b>		
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Tom Wrona - Reg. No. is 44,410

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**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

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Prior Foreign Application(s): Priority Claimed  
Yes      No

Number	Country	Day/Month/Year Filed

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**See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)**

Application Ser. No.	Filing Date

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*Kenneth J. Hillan**6/28/07*

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**See Attached Appendix B (Listing 29 PCT International Patent Applications)**

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**Secreted and Transmembrane Polypeptides and Nucleic Acids Encoding the Same**

the specification of which (check one) ☐ is attached hereto or ☒ was filed on September 18, 2000 as Application Serial No. 09/665,350 and was amended on    (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56.

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Prior Foreign Application(s):

Priority Claimed  
Yes    No

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**See Attached Appendix A (Listing 62 U.S. Provisional Patent Applications)**

Application Ser. No.	Filing Date

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